XIV. 1—9. ST. LUKE. 387   
 day, that they P watched him. 2 And, behold, there was a   
   
 certain man before him which had the dropsy. 3 And   
   
 Jesus answering spake unto the lawyers and Pharisees,   
 saying, \*Is it lawful to heal on the %sabdath day ? \* And «mettxit.10.   
 they held their peace. And he took him, and healed   
 him, and let him go; 5 and \* answered them, saying,   
   
 > Which of you shall have San ass or an oz fallen into a v gxod.xxius.   
 pit, and will not straightway pull him out on the sabbath Deut. 4.   
 day? 6 And they could not answer him again to these   
 7 And he put forth a parable to those which were   
 things.   
 bidden, when he marked how they chose out the chief   
 trooms; saying unto them, ® When thou %art bidden of   
 any man to a wedding, sit not down in the highest ¥ room ;   
 lest a more honourable man than thou W de bidden of him ;   
 %and he that bade thee and him come and say to thee,   
   
 P render, were watching. @ read, sabbath day, or not?   
 ¥ some ancient authorities have, unto them. See Matt, xii, 11.   
   
 § read, &@ SON, OF aN OX. t render, places.   
 4 vender, hast been. V render, place.   
 W render, shall have been. rescued porishing: am I, (the   
 Gamaliel, &. to eat bread] The Jews sessor of heaven and earth,—thi lies in   
 used to give entertainments on the Sab- the background) to by mine ish with-   
 bath, see Neh. viii. 9—12; Tobit ij. 1. out care or rescue? may be   
 The practice latterly an abuse,—   
 see quotations A\ in my Greek in the words the meaning “son, or even   
 Test. before not ara gut 3” but I rendering them simply.   
 see ver. 4, and compare ch. vii. 87, and 1-8} YINGs oF ovR Logp aT   
 note on ver. 45. He was standing there,” THIs SaBBaTH FEAST. I-11.) It   
 says Euthymius, “not daring to ask to be does not appear the foregoing miracle   
 healed, on account the Sabbath, and the gave occasion to this so that-it ~   
 Pharisees; but only shewing himself, no objection it, it bas no connexion   
 our Lord might see him and be moved with it. Our Lord, as was His practice,   
 eo proceed to heal him.” founds His bereabereren on what He saw   
 h it is happening before As Trench   
 Pha- remarks, it Trobeble this was a splendid   
 enmioreery and the distin;   
 0x] This reading, which, the weight (ver. 12). 1.) chief   
 of ancient testimony in favour, evident Pr att. xxiii. the doa place in   
 was the original, incompatible 9 each couch, which was the Eons,   
 the su; argument from the less fo wedding, } feast there it that man:   
 greater :—son was therefore altered ass which it always The when relating to   
 (as in xiii. or sheep, an one orion its plain reference, deeper one,   
 ancient MSS. has it. But our Lord’s a1 all at into it by the important word   
 ment is of another and a far themselves lowest dispraise them poe   
 The stress is on you: und the Bayer of set purpose to be placed higher, by   
 comparison is the ownership, conse- the very nature of Lord’s ble, er.   
 quent tender care, of the object ques- eluded : for that not bond the hands of   
 lies, or Those who Selonpian te pare ond